NOTE: DATA MARKED WITH AN ASTERISK (\*) IS PECULIAR TO A PRIOR MANUFACTURER. IT DOES NOT TAKE PRECEDENCE OVER ANY OTHER DATA ON THIS DRAWING, AND IS NOT CONTRACTUALLY BINDING ON EITHER THE CONTRACTOR OR THE GOVERNMENT.

|                   | _   |      |                               |            |                  |             | _           |                           |             |
|-------------------|-----|------|-------------------------------|------------|------------------|-------------|-------------|---------------------------|-------------|
|                   |     |      | APPLICATIO                    | N          |                  |             | REVISIO     | NS                        |             |
| NEXT ASSY USED ON |     |      | LTR                           | DESCR      | DATE             | APPROVED    |             |                           |             |
|                   |     |      |                               |            | F                |             |             | 2 1/28/83                 |             |
| PUI               | RP( | OSE: | THIS DRAWING<br>SPECIFICATION | IS TO EST. | ABLISH WOOD      | DESIGNATION | S FOR USE O | N DRAWINGS AS             | ND          |
| DAS               | Н   | NO.  | KIND OF PLYV                  | VOOD       | GRADE OF<br>FACE | TYPE        | COMMERCIAL  | DENSITY OF<br>ALL VENEERS | THICKNES    |
|                   |     | 4    | DOUGLAS FIR                   | 1          | A - A            |             |             | 102 75115510              | <del></del> |
|                   | 2   | 5    | DOUGLAS FIR                   |            | A - B 4          | EXTERIOR    | PS1-74      |                           | AS          |
|                   | Ī   | 7    | HARDWOOD                      | 2          | 1                | TECH        | -           |                           | <del></del> |
|                   | 3   | 8    | HARDWOOD                      | 2          | 1                | TYPE 1      | CS-35       | HIGH                      | SPECIFIE    |
| 1                 |     | 9    | HARDWOOD                      | 2          | 2                | TECH        | 1           | OR                        | 1           |
| ł                 | - 1 | 10   | CARRIGOR                      |            | 1                |             | • !         | MEDIUM                    | i           |

SC-A-47794-1 MAY BE ANY SPECIES OR GRADE SHOWN, SC-A-47794-2 MAY BE ANY GRADE OR DOUGLAS FIR SHOWN, AND SC-A-47794-3 MAY BE ANY GRADE OR HARDWOOD SHOWN. WHEN INDIVIDUAL SPECIES OR GRADES ARE REQUIRED, DESIGNATIONS SC-A-47794-4 TO SC-A-47794-10 MAY BE USED.

TYPE 1

FILL VOIDS IN PLYWOOD WITH COMPOUND CONFORMING TO SPECIFICATION TT-F-336.

2

- 1. WESTERN SOFTWOOD PLYWOOD MAY BE SUBSTITUTED UPON APPROVAL OF THE CONTRACTING OFFICER. WHEN WESTERN SOFTWOOD IS USED IT SHALL BE CLASS I OR II PER COMMERCIAL STANDARD CS-122.

  2. HARDWOOD PLYWOOD SHALL BE REGULAR SANDED TWO SIDES.
- 3. NUMBER OF PLIES SHALL CONFORM TO PRODUCT STANDARDS PS 1-74, DOUGLAS FIR PLYWOOD, OR CS-122, WESTERN SOFTWOOD PLYWOOD.
- 4. WHEN DOUGLAS FIR OR WESTERN SOFTWOOD PLYWOOD IS EXPLOYED, USE "A" FACE FOR OUTSIDE SURFACE.

|         |  |                                  | 1    |      |     |                    | •  |    | !     |      | , , |            | 1      | ,    |       | 4             | 1                  |          |     | 1    |        |
|---------|--|----------------------------------|------|------|-----|--------------------|----|----|-------|------|-----|------------|--------|------|-------|---------------|--------------------|----------|-----|------|--------|
|         | SHEET  | 21                               | 22   | 23   | 24  | 25                 | 26 | 27 | 28    | 29   | 30  | 31         | 32     | 33   | 34    | 35            | 36                 | 37       | 38  | 39   | 40     |
|         | REVISION   | F                                | F    | F    | ľ   | F                  |    |    | _     | _    |     | -          |        | -    | -     | -             | -                  | <u>٠</u> | *   | - 33 | +0     |
|         | SHEET  | 1                                | 2    | 3    | 4   | 5                  | 6  | 7  | 8     | 9    | 10  | 11         | 12     | 13   | 14    | 15            | 16                 | 17       | 18  | 19   | 20     |
| rorm or | THIS DOCUMENT HE BEEN PURCHASED THE GOVERNME AND MAY BE REPORTED TO THE CONNECTION WITH ANY GOVERNMENT OF THE CONNECTION | BY<br>NT<br>O-<br>IN<br>TH<br>NT | DRA  | CKED | E C | O M                |    |    |       | · FO | W   | OC<br>(PL  | CTR    | ONIG | S NEV | JIC<br>M JE   | CATI<br>MAN<br>RSE | D        |     | :    |        |
|         | PROCUREMENT ( MAINTENANCE OPE  | I INCAIL MED TABABA              |      |      |     | A 80063 SC-A-47794 |    |    |       |      |     |            | $\neg$ |      |       |               |                    |          |     |      |        |
|         | ATION  | ١                                | APPR | ROVE | D F | .B.L               |    |    | A     | 8    | X   | <b>J</b> 6 | 33     | S    | C     | -A            | -4                 | 7        | 79  | 4    |        |
| ا       |  | Ŀ                                | DATE | Ξ    | 21  | FEB                | 58 | Ţ  | SCALE | =    |     | -1         |        |      |       | $\overline{}$ | HEET               |          | F F | -    | $\neg$ |

10 HARDWOOD

REVISION

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| PURPOS | SPECIFICATIONS | O ESTABLISH | WOOD DESIGN | ATIONS FOR | USE ON | DRAWINGS | AND |
|--------|----------------|-------------|-------------|------------|--------|----------|-----|
| DASH   | DESCRIPTION    | CLASS       | GRADE       | USE        |        | SPECIES  |     |
| -      |                | SOFT        | WOOD        |            |        |          |     |

|    |    | <u> </u>  |         | Otata |   | USE                        | SPECIES   |
|----|----|---|---------|-------|---|----------------------------|---|
| -  | -  | T   |         |       |   |                            |   |
|    | 22 | PRACTICALLY CLEAR   | FINISH  |       | A | SUITABLE                   | CEDAR - ALASKA EASTERN  |
|    | 23 | OF HIGH QUALITY<br>GENERALLY CLEAR                        | 1111011 |       | В | FOR<br>NATURAL<br>FINISHES | PORT OXFORD, WESTERN RE<br>CYPRESS                                    |
| 21 | 24 | ADAPTED TO HIGH<br>QUALITY PAINT FINISHES                 |         |       | С | SUITABLE<br>FOR<br>PAINT   | DOUGLAS FIR TRUE FIR, WESTERN HEMLOCK, WESTERN PINE - WHITE PONDEROSA |
|    | 25 | BETWEEN HIGHER FINISHING<br>GRADES & COM. GRADES          |         |       | D | FINISHES                   | SOUTRERN YELLOW, SUGAR<br>REDWOOD<br>SPRUCE EASTERN SITKA             |
|    | 26 | SOUNDS & TIGHT KNOTTED. MAY BE CONSIDERED WATERTIGHT      |         | NO.   | 1 | SUITABLE<br>FOR<br>USE     | ;   |
| _  | 27 | LESSER QUALITY THAN NO.<br>1 BUT OF SAME GEN<br>CHARACTER |         | NO.   | 2 | WITHOUT<br>WASTE           |   |

WOOD GUIDE (LOW DENSITY)

SIZE FSCM NO. DWG. NO. SC-A-47794 LTR F SHEET 2 of 5 HISA-FM 1467-1-82

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|     | PURPO | SE: THIS DRAWING IS TO I                      | ESTABLISH WU | OD DESIGNA      | ATIONS FOR US | E ON DRAWINGS AND                                      |
|-----|-------|---|--------------|-----------------|---------------|--|
| DAS | Н     | DESCRIPTION                                   | CLASS        | GRADE           | USE           | SPECIES  |
|     | 28    | CLEAR BOTH FACES,<br>GUIDES                   |              | CLEAR           |               | ALDER-RED<br>BASSWOOD                                  |
|     | 29    | CLEAR ONE FACE 2 SIDES                        |              | CLEAR<br>1 FACE |               | COTTONWOOD<br>ELM AMERICAN, SLIPPERY<br>MAPLE - SILVER |
| 21  | 30    | MAY CONTAIN SMOOTH<br>DEFECTS ON BEST FACE    |              | PAINT           |               | POPLAR - YELLOW<br>SYCAMORE - AMERICAN                 |
|     | 31    | SOUND BOTH FACES                              |              | CORE            |               |  |
|     | 32    | MAY CONTAIN DEFECTS<br>NOT IMPAIRING STRENGTH |              | SOUND           |               |  |

SC-A-47794-21 MAY BE ANY SPECIES OR GRADE SHOWN: WHEN INDIVIDUAL GRADES ARE REQUIRED SC-A-47794-22 THROUGH SC-A-47794-32 MAY BE USED. MATERIAL SHALL BE SELECTED AND CUT SO THAT FINISHED MATERIAL AS BUILT INTO EQUIPMENT SHALL BE FREE FROM ANY DEFECTS EXCEPT AS FOLLOWS:

- (A) KNOTS NOT EXCEEDING 1/4 THE WIDTH OF THE SURFACE ON WHICH THEY APPEAR, BUT IN NO CASE EXCEEDING 1 INCH OR APPEARING IN CLUSTERS.
- (B) FILLED HOLES NOT EXCEEDING 1/8 INCH IN WIDTH OR 8 INCHES IN LENGTH.
- (C) MEDIUM STAIN.

ALL WOOD SHALL HAVE BEEN DRIED TO A MAXIMUM MOISTURE CONTENT OF 12 PERCENT, AS DETERMINED IN ACCORDANCE WITH SPECIFICATION MIL-STD-1363.

> WOOD GUIDE (LOW DENSITY) SIZE FSCM NO. DWG. NO. SC-A-47794 80063 LTR F SHEET 3 of 5 SCALE

HISA-FM 1467-1-82

| PURPOSE: - THIS DRAWING IS TO ESTABLISH WOOD DESIGNATIONS FOR USE ON DRAWINGS AND SPECIFICATIONS |  |   |        |       |                                      |  |  |  |  |  |
|--|--|---|--------|-------|--------------------------------------|--|--|--|--|--|
| DA   | DASH DESCRIPTION CLASS GRADE USE SPECIES |   |        |       |                                      |  |  |  |  |  |
| SOFTWOOD   |  |   |        |       |                                      |  |  |  |  |  |
|  | 42                                       | PRACTICALLY CLEAR   | FINISH | A     | SUITABLE<br>FOR                      | DOUGLAS FIR (NOT LESS                            |  |  |  |  |
|  | 43                                       | OF HIGH QUALITY<br>GENERALLY CLEAR                            |        | В     | NATURAL<br>FINISHES                  | THAN 5 ANNUAL RINGS                              |  |  |  |  |
| 41   | 44                                       | ADAPTED TO HIGH QUALITY<br>PAINT FINISHES                     |        | С     | SUITABLE<br>FOR<br>PAINT<br>FINISHES | PINE, SOUTHERN YELLOW<br>(NOT LESS THAN 6 ANNUAL |  |  |  |  |
|  | 45                                       | BETWEEN HIGHER FINISHING<br>GRADES & COM. GRADES              | COMMON | D     |                                      |  |  |  |  |  |
|  | 46                                       | SOUND & TIGHT KNOTTED MAY BE CONSIDERED WATER- TIGHT          |        | NO. 1 | SUITABLE<br>FOR<br>USE               |  |  |  |  |  |
|  | 47                                       | LESSER QUALITY THAN NO. 1<br>BUT OF SAME GENERAL<br>CHARACTER |        | NO. 2 | WITHOUT<br>WASTE                     |  |  |  |  |  |

WOOD GUIDE (HIGH DENSITY) SIZE FSCM NO. DWG. NO. SC-A-47794

"4-FM 1467-1-82

LTR F SHEET 4 of 5 SCALE -

| PURPOSE: | THIS DRAWING IS TO | ESTABLISH WOOD | DESIGNATIONS | t On | DEE ON | DD       |     |
|----------|--------------------|----------------|--------------|------|--------|----------|-----|
|          | SPECIFICATIONS     |                | DOUGNATIONS  | FUR  | USE ON | DRAWINGS | AND |

| L  | ASH | DESCRIPTION                                   | CLASS  | GRADE           | USE | SPECIES  |  |  |
|----|-----|---|--------|-----------------|-----|--|--|--|
| ⊢  | т   |   | HARDWO | OD              |     |  |  |  |
| Ì  | 48  | CLEAR BOTH FACES.<br>SIDES                    |        | CLEAR           |     | ASH - WHITE<br>BEECH - AMERICAN  |  |  |
|    | 49  | CLEAR ONE FACE,<br>2 SIDES                    |        | CLEAR<br>1 FACE |     | BIRCH - SWEET, YELLOW  |  |  |
| 41 | 50  | MAY CONTAIN SMOOTH DEFECTS<br>ON BEST FACE    |        | PAINT           |     | MAPLE - BLACK, RED, SUGAR<br>CAK - NORTHERN RED, WHITE   |  |  |
|    | 51  | SOUND BOTH FACES                              |        | CORE            |     | ALL WOOD SHALL HAVE BEEN DRIED<br>TO A MAXIMUM MOISTURE CONTENT<br>OF 12 PERCENT AS DETERMINED |  |  |
|    | 52  | MAY CONTAIN DEFECTS NOT<br>IMPAIRING STRENGTH |        | SOUND           |     | IN ACCORDANCE WITH SPECIFI-<br>CATION MIL-STD-1363   |  |  |

SC-A-47794-41 MAY BE ANY SPECIES OR GRADE SHOWN: WHEN INDIVIDUAL GRADES ARE REQUIRED. SC-A-47794-42 THROUGH SC-A-47794-52 MAY BE USED. MATERIAL SHALL BE SELECTED AND CUT SO THAT FINISHED MATERIAL AS BUILT INTO EQUIPMENT SHALL BE FREE FROM ANY DEFECTS EXCEPT

(A) KNOTS NOT EXCEEDING 1/4 THE WIDTH OF THE SURFACE ON WHICH THEY APPEAR, BUT IN NO CASE EXCEEDING 1 INCH OR APPEARING IN CLUSTERS.

(B) FILLED HOLES NOT EXCEEDING 1/8 INCH IN WIDTH OR 8 INCHES IN LENGTH.

(C) MEDIUM STAIN.

